

<b>Stage</b>	<b>Purpose</b>	<b>Comments</b>
<b>Kadeish</b>	Kiddush for <i>Leil Yom Tov</i> . The Brachah of <i>Shehecheyanu</i> . The first of the <i>Arba Kosos</i>	When the first day of Pesach falls on Shabbos, a " <i>Hazkarah</i> " (mention) of Shabbos is inserted into Kiddush
<b>Urchatz</b>	<i>Netilas Yadayim</i> (no blessing is recited) as preparation for <i>Karpas</i>	
<b>Karpas</b>	Reciting <i>Borei Peri ha'Adamah</i> and eating <i>Karpas</i>	One should intend that the Brachah also cover the <i>Maror</i> that will be eaten during the Seudah
<b>Yachatz</b>	Breaking the middle of the three Matzos. (Minhag)	One should ensure that two complete Matzos remain for <i>Lechem Mishnah</i> as for every Shabbos and Yom Tov meal
<b>Maggid</b>	<i>Sippur Yetzias Mitzrayim</i> (Torah obligation) After reciting the Haggadah, one recites the Brachah " <i>Asher Ge'alanu</i> " and drinks the second <i>Kos</i>	The Haggadah contains some elements which comprise the basic fulfillment of the Mitzvah and some additions that are based on Minhag and early <i>Takanos Chachamim</i>
<b>Rachtzah</b>	<i>Netilas Yadayim</i> with a Brachah	
<b>Motzi Matzah</b>	Eating a <i>Kezayis</i> of Matzah (Torah obligation)	
<b>Maror</b>	Eating a <i>Kezayis</i> of <i>Maror</i> (Rabbinic obligation)	In the absence of the <i>Korban Pesach</i> , eating <i>Maror</i> is only <i>mi'Derabbanan</i>
<b>Korech</b>	Eating Matzah and <i>Maror</i> together as a 'sandwich' (Rabbinic obligation - <i>Zecher leMikdash</i> )	
<b>Shulchan Oreich</b>	The Mitzvah of <i>Seudas Yom Tov</i>	In addition to the <i>Kezayis</i> of ' <i>Pas</i> ' already eaten during <i>Motzi Matzah</i> (also an obligation of <i>Seudas Yom Tov</i> ) one should eat a <i>Kezayis</i> of meat
<b>Tzafun</b>	<i>Afikomen</i> . Eating a <i>Kezayis</i> (or two) of Matzah (Rabbinic obligation - <i>Zecher l'Korban Pesach</i> )	
<b>Bareich</b>	<i>Birkas Hamazon</i> followed by the third <i>Kos</i>	
<b>Hallel</b>	Completion of Hallel followed by the fourth <i>Kos</i>	
<b>Nirtzah</b>	There are no actual obligations at this stage of the Seder	People customarily recited <i>Piyutim</i> such as " <i>Chad Gadya</i> " or " <i>Echad Mi Yodeia</i> ". Some have the custom to recite <i>Shir Hashirim</i> .